## **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST  Mr. Michael R	M1	A Peceived		
	Mike Southerland	d Sr	Profession (1997)		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX: APT / SUITE #: CITY; STATE; ZIP CODE JUL 2019  3401 Parkway Ter Bryan TX 77802				
Change of Address	AREA CODE PHONE NUMBER EXTENSION				
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER  ( ) 979 229 7805	EXTENSION	Date Hand-delivered or Date Postmarked		
6 CAMPAIGN TREASURER	MS / MRS / MR FIRST  Mrs Tana B	MI	Receipt # Amount \$		
NAME	NICKNAME LAST SUFFIX				
	Southerlan	d	Date Imaged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	street address (no po box please); APT / SL  3401 Parkway Ter Bryan TX		ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER  ( ) 979 229 7819	EXTENSION			
9 REPORT TYPE	January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only)				
	July 15 Sth day before ele	ction Exceeded \$500 limit	Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year 01/01 /2019	THROUGH Month	30 / 2019		
11 ELECTION	ELECTION DATE  Month Day Year Primary  11 07 2017 General	ELECTION TYPE  Runoff Other Description Special			
12 OFFICE	OFFICE HELD (If any)  Bryan City Council SMD 4	13 OFFICE SOUGHT (if known	)		
GO TO PAGE 2					

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

14 C/OH NAME Michael R "Mike" Southerland, Sr.			Filer ID (Ethics Commission Filers)		
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
	COMMITTEE TYPE	COMMITTEE NAME			
	GENERAL				
	SPECIFIC	COMMITTEE ADDRESS			
		COMMITTEE CAMPAIGN TREASURER NAME			
Additional Pages					
		COMMITTEE CAMPAIGN TREASURER ADDRESS			
17 CONTRIBUTION TOTALS		TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). UNLESS ITEMIZED \$ None			
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ None		
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$ None		
	4. TOTAL POLITICAL EXPENDITURES \$ None		\$ None		
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF REPORTING PERIOD		\$ \$954.94		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		\$ 3987.87		
18 AFFIDAVIT			'		
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code  ID #131523172 My Commission Expires April 10, 2022  Signature of Condidate as Officebolder					
Signature of Candidate or Officeholder					
AFFIX NOTARY STAMP / SEALABOVE					
Sworn to and subscribed before me, by the said Michael R "Mike" Southerland, Sr. , this the 15					
day of July , 20 19, to certify which, witness my hand and seal of office.					
Lee Roy	Johnson	LEE Roy JOINSON	VOTARY		
Signature of office administering oath Printed name of officer administering oath Title of officer administering oath					